

Submitted by: Chairman of the Assembly  
at the request of the Mayor  
Prepared by: Planning Department  
For Reading: May 14, 2002

CLERK'S OFFICE

APPROVED

Date: 6-11-02

ANCHORAGE, ALASKA

AR NO. 2002-157

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SIX HUNDRED THREE THOUSAND EIGHT HUNDRED SIXTY NINE DOLLARS (\$603,869) FROM THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION, COASTAL IMPACT ASSISTANCE PROGRAM, TO THE FEDERAL CATEGORICAL GRANT FUND (241) FOR IMPLEMENTATION OF THE MUNICIPALITY'S COASTAL IMPACT ASSISTANCE PROJECTS.

THE ANCHORAGE ASSEMBLY RESOLVES:

**Section 1.** That the sum of SIX HUNDRED THREE THOUSAND EIGHT HUNDRED SIXTY NINE DOLLARS (\$603,869) is hereby appropriated as a grant from the National Oceanic and Atmospheric Administration to the Federal Categorical Grant Fund (241) for the implementation and funding of Anchorage projects under the State of Alaska Coastal Impact Assistance Program.

**Section 2.** This resolution shall take effect immediately upon passage and approval by the Municipal Assembly of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 11<sup>th</sup> day of June, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

Department Appropriation:  
Planning - \$603,869



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 456-2002

Meeting Date: May 14, 2002

From: Mayor

Subject: Assembly Resolution 2002- 157 Coastal Impact Assistance Grant Appropriation

The Municipality recently received federal funds from the National Oceanic and Atmospheric Administration in the amount of \$603,869, which is Anchorage's allotted share of federal dollars from the Coastal Impact Assistance Program (CIAP). According to this federal program's funding formula, Anchorage was to automatically receive this amount, once the Municipality submitted its list of projects for the funding, as part of the State of Alaska's overall CIAP plan. The Assembly has previously authorized Anchorage's five CIAP projects, in AR 2001-167 on June 5, 2001, which were submitted to and approved by NOAA in the fall of 2001.

Following are the projects that were proposed and previously approved along with funding allocations for each. The Planning Department will administer this CIAP program, which includes reporting details to NOAA. Copies of these project reports will be available for your review.

1. Chester Creek Watershed Plan - \$100,000
2. Lower Campbell Creek Sedimentation Study - \$200,000
3. Anchorage Bowl Parks, Greenbelt, Open Space and Recreation Facility Plan- \$150,000
4. Anchorage Wetlands and Greenbelt Acquisition Seed Fund - \$123,869
5. Coastal Resources Field Monitor - \$30,000

### Revenue

241.15912G.9331:2002	\$603,869
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### Expenditure

241.15912G.3101	Professional Services	\$583,079
241.15912G.6022	Clerk	100
241.15912G.6088	IT	350
241.15912G.6091	OMB	810
241.15912G.6095	Purchasing	4,290
241.15912G.6103	Financial Reporting	9,670
241.15912G.6105	Financial Processing, AP	1,610
241.15912G.6110	FIS	3,960

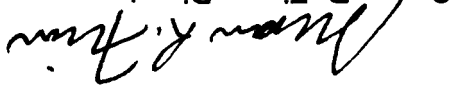
THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2002-157  
APPROPRIATING SIX HUNDRED AND THREE THOUSAND, EIGHT HUNDRED AND  
SIXTY-NINE DOLLARS (\$603,869) FROM THE NATIONAL OCEANIC AND  
ATMOSPHERIC ADMINISTRATION, COASTAL IMPACT ASSISTANCE PROGRAM,  
TO THE FEDERAL CATEGORICAL GRANT FUND (241) FOR IMPLEMENTATION OF  
THE MUNICIPALITY'S COASTAL IMPACT ASSISTANCE PROJECTS.

Concur:



Craig E. Campbell, Executive Director, Office  
of Planning, Development, and Public Works

Recommended by:



Susan R. Fison, Director  
Planning Department

Fund Certification:

241,159,126,933,2002

\$603,869

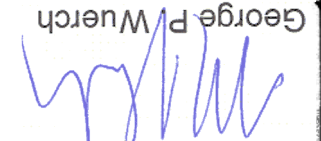
(Federal Capital Grant)



Kate Glard  
Chief Fiscal Officer

Harry J. Kiehl Jr.  
Municipal Manager

Respectfully submitted



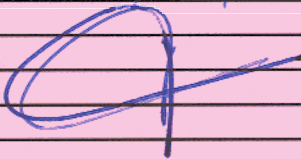
George P. Wuerch  
Mayor

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Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

*AK 2002 - 157*

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>APPROPRIATING \$603,869 GRANT FROM NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION FOR COASTAL IMPACT ASSISTANCE PROJECTS</b>	<b>DATE PREPARED</b> <b>May 7, 2002</b>	
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
<b>2</b>	<b>DEPARTMENT NAME</b> Planning	<b>DIRECTOR'S NAME</b> Susan Fison	
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Thede Tobish	<b>HIS/HER PHONE NUMBER</b> 343-4261	
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>	<b>DATE</b>
X	<b>Mayor</b>		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
X	<b>Municipal Manager</b>	<i>HK Sigel QB</i>	<i>5/10/02</i>
	Cultural & Recreational Services		
	Employee Relations		
X	Finance, Chief Fiscal Officer ✓		<i>5/9/02</i>
	Fire		
	Health & Human Services		
X	Office of Management and Budget	<i>CF</i>	<i>5/8/02</i>
	Management Information Services		
	Police		
X	Planning, Development & Public Works	<i>CAC</i>	<i>5-7-02</i>
	Development Services		
	Facility Management		
X	Planning	<i>AK Z</i>	<i>5-7-02</i>
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	<b>Municipal Attorney</b>		
X	<b>Municipal Clerk</b>		
	<b>Other</b>		
<b>5</b>	<b>Special Instructions/Comments</b> <div style="text-align: center;"> <i>Addendum</i>  <i>Introduction</i>  <i>Carried over to 5/21/02 consent agenda</i> </div>		
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> May 14, 2002	<b>7</b>	<b>PUBLIC HEARING DATE REQUESTED</b> May 21, 2002 <i>6/1/02</i>

2002 MAY 10 AM 10:08  
 CLERK'S OFFICE  
 M.O.A.